UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & first Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebted less secured by the Mortgage and Assignment or Rents hereinafter



Doc#: 1211712123 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/28/2012 11:18 AM Pg: 1 of 1

This space for recorder's use only.

mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT Of AIM unto Robert K. Frankel, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 5th day of March, 2010 and recorded in the Recorder's Office of COOK COUNTY on the 12th day of May, 2010 in the STATE of ILLINOIS, in book--- of records, on page---, as documents no. 1013246026 and 1013246027 the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

LOT 28 IN SHERMAN, MANN AND CO'S WILMETTE PARC SURDIVISION NO. 3 IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD LIRE C. PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appe taining.

Permanent Real Estate Index Number(s): 05-31-203-035-0000

Address: 833 Lavergne Ave., Wilmette, IL 60091

Witness our hands and seals, this 12th day of April, 2012.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY:

This instrument was prepared by: Sara Arnold

North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Robert K. Frankel 1555 Florence Ave. Evanston, IL 60201

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

GIVEN under by hand and notally seal this

∠′′′day of

_, 2012

Notary Public

Commission Expires 10/23/12

Pearl, Assistant Vice President

OFFICIAL SEAL
SARA E ARNOLD
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/23/12