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Doc#: 1211717021 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2012 09:04 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

HSBC BANK USA, NATIONAL ASSOCIATION,
AS TRUSTEE FOR FREMONT HOME LOAN
TRUST 2006-D, MORTGAGE-BACKED
CERTIFICATES, SERIES 2006-D

CASE NUMBER: 1:12-cv-2037

PLAINTIFF

VS.

DISTRICT JUDGE: Joan H. Lefkow

BARBARA FREEMAN, CITIBANK N.A., A
NATIONAL BANKING ASSOCIATION, SOUTH
CENTRAL BANK, NA S/I/I SOUTH CENTRAL
BANK & TRUST COMPANY,

MAGISTRATE JUDGE: Sidney I. Schenkier

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 03/21/2012, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

S	u
P	u
S	N
M	N
SC	y
E	y
INT	u

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Barbara Freeman

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 17 IN BLOCK 8 IN THE SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. A common address or description of the location of the real estate:

More Commonly Known As: 5504 W. Walton Street
Chicago, IL 60651

Parcel ID: 16-04-316-020-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 09/14/2006
- c) Name of mortgagor: Barbara Freeman
- d) Name of mortgagee: Fremont Investment & Loan
- e) Date and place of recording:


10/31/2006, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0630447153

Dated: March 21, 2012

Respectfully submitted


One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

RETURN TO:
PLEASE RETURN TO THE FIRM LISTED ABOVE

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MAGISTRATE JUDGE: Sidney I. Schenkier

DEFENDANT(S).

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking
ATTN: HB 4050 PILOT PROGRAM
122 S. Michigan Avenue, 19th Floor
Chicago, IL 60603

UNOFFICIAL COPY

Chicago, City Clerk
City Hall
121 N. LaSalle Street
Chicago, IL 60602

Dated: March 21, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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