Y 2012-012-8 UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Statutory (Illinois) (Corporation to Individual)

MAIL TO:

JOHN KUMOR KUMOR + HIPPLE, P.C. 7642 W. BELMONT CHICAGO, IL 60634

NAME & ADDRESS OF TAXPAYER:

Rebeca A. Rivera-Corces 9204 Bumble Bee Dr. #201A Des Plaines, IJ 60016



Doc#: 1211718031 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/26/2012 12:24 PM Pg: 1 of 3

THE GRANTOR: Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise. Pelease, Alien and Convey to Rebeca A. Rivera-Corces, 6946 W. Higgins, Chicago IL 60656, party of the second part, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

## SEE LEGAL DESCRIPTION ATTACHED HERETO

Together with all and singular the hereditaments and appurtenances thereon, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises nereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons inwfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 09-15-103-014-1009

Property Address: 9204 Bumble Bee Dr. #201A, Des Plaines, IL 60016

REAL ESTATE TRANSFER		04/20/2012
	СООК	\$26.25
	ILLINOIS:	\$52.50
	TOTAL:	\$78.75

09-15-103-014-1009 | 20120301602499 | XFY3QN

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

Property not located in the corporate limits of the City of Des Plaines. Deed or instrument not subject to transfer tax.

City of Des Plaines

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## **UNOFFICIAL COPY**

In Witness Whereof, said party of the presents by its Attorney-In-Fac	the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to ct, this $X$ day of $X$ day.		
IMPRESS CORPORATE SEAL HERE	Name of Corporation: Federal National Mortgage Association by: Freedman Anselmo Lindberg LLC, its Attorney-In-Fact		
	By X Jumes Wiseling (SEAL)  Authorized Member - Thomas J. Anselmo		
	NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES		
STATE OF THIS County of Day	) )SS )		
Mortgage Association, and personal before me this day in person and sev	Authorized Member of Freedman Anselmo Lindberg LLC as Attorney-In-Fact for Federal National ally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared everally a knowledged that as such Attorney-In-Fact, they signed and delivered the said instrument and reporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, et forth.		
Given under my hand and	notarial seal, this $X_{1}$ $X_{2}$ day of $A_{1}$ , $A_{2}$ $A_{3}$		
	X heblua Delle Notary Public		
My commission expires on $X/L$	$\frac{bv}{4},\frac{4}{20}$		
"OFFICIAL SEAL" REBECCA DUDEK Notary Public, State of Illinois My Commission Expires Nov. 4, 2015	COUNTY - ILLINOIS TRANSFER STAMPS		
	EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT		
NAME AND ADDRESS OF PREP.	DATE:		
Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, #333 Naperville, II. 60563-1890	Buyer, Seller or Representative		
Property Address: 9204 Bumble Bec	e Dr. #201A, Des Plaines, IL 60016		

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

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## UNOFFICIAL COPY

File No.: 2010-05459-PT

Commitment No.: 2010-05459-PT

## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

PARCEL 1:

UNIT 201-A IN PARK COLONY CONDOMINIUM BUILDING NO. 19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25596211 AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR MGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25596208.

COMMONLY KNOWN AS: 9204 Bumble Bee Drive Unit 201-A, Des Plaines, IL 60016

ALTA Commitment Exhibit "A"-Property Description

(2010-05459-PT.PFD/2010-05459-PT/6)