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Doc#: 1211719018 Fee: \$48.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2012 08:32 AM Pg: 1 of 6

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE
CT Lien Solutions 32917035
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0020866334 08/07/02 CC IL Cook+
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. [X]

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [X] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[X] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. [] DELETE name: Give record name to be deleted in item 6a or 6b. [] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS 10 S. DEARBORN CITY CHICAGO STATE IL POSTAL CODE 60670 COUNTRY USA

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.

S Y
P 6
S N
M N
SC Y
E Y
INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
32917035 Debtor Name: East Balt. Commissary, Inc. East Balt Commissary 0000672000

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0020866334 08/07/02 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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— Description: See attached exhibit. Parcel ID: 17-31-210-020, 17-31-203-010, 17-31-203-011, 17-31-203-022, 17-31-203-025

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Return To:
 LexisNexis Document Solutions
 135 S. LaSalle St., Suite 2260
 Chicago, IL 60603
 Phone: (312) 201-1273

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(FX TO N) (1)

Debtor: EAST BALT. COMMISSARY, INC.
 Jurisdiction: Recorder of Deeds, Cook County, IL

20866334

ACKNOWLEDGMENT
COPY

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1. DEBTOR'S EXACT FULL LEGAL NAME -- insert only one debtor name (1a or 1b) -- do not abbreviate or combine names

1a. JURISDICTION'S NAME EAST BALT. COMMISSARY, INC.			
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
1c. MAILING ADDRESS 1801 WEST 31ST PLACE		CITY CHICAGO	STATE POSTAL CODE COUNTRY IL 60608 USA
1d. TAX ID #, SSN OR EIN	ADDL INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORP	1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any IL 4948-340-6 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -- insert only one debtor name (2a or 2b) -- do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY USA
2d. TAX ID #, SSN OR EIN	ADDL INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) -- insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO			
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
3c. MAILING ADDRESS 120 S. LASALLE STREET		CITY CHICAGO	STATE POSTAL CODE COUNTRY IL 60603 USA

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit "B" attached hereto.

This financing Statement affects the real property legally described in Exhibit "A" attached hereto.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN N/A - UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)

8. OPTIONAL FILER REFERENCE DATA
TO REPLACE LAPSED FILING #87U09308 COOK COUNTY RECORDER 4/14/87 CHG: EASTBALT-REAL-672000

NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/08)

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EXHIBIT "A"

PARCEL 1: LOT 1 (EXCEPT THAT PART OF SAID LOT 1, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 1; THENCE EAST, ALONG THE NORTH LINE OF SAID LOT 1, 136 FEET; THENCE, SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 1, 62 FEET; THENCE WEST, PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 8 FEET; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID LOT 1, 226.14 FEET; THENCE SOUTHWESTERLY, PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 1, 173.06 FEET TO THE WEST LINE OF SAID LOT 1; THENCE NORTH, ALONG THE WEST LINE OF SAID LOT 1, 410.32 FEET TO THE POINT OF BEGINNING; ALSO EXCEPT THAT PART OF SAID LOT 1 WHICH IS INCLUDED BETWEEN THE NORTH WEST SIDE OF RIGHT OF WAY OF CHICAGO AND ALTON RAILWAY COMPANY, AS SHOWN UPON PLAT OF SEAVERN'S SUBDIVISION RECORDED AUGUST 23, 1895, AS DOCUMENT NUMBER 2267775 AND A LINE PARALLEL THEREWITH AND 40 FEET NORTHWESTERLY THEREFROM) IN GEORGE A. SEAVERN'S SUBDIVISION OF LOTS 1 TO 44 INCLUSIVE AND LOTS 61 TO 82 INCLUSIVE AND VACATED ALLEYS AND STREETS IN JOHNSON'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 1/2 OF BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF 31ST PLACE, EXTENDED EAST (EXCEPTING THEREFROM THAT PART THEREOF CONVEYED TO CHICAGO AND ALTON RAILWAY COMPANY BY DEED DATED AUGUST 12, 1902 AND RECORDED AUGUST 29, 1902 AS DOCUMENT NUMBER 3288462), IN COOK COUNTY, ILLINOIS

PARCEL 3: A STRIP OF LAND FORMERLY A PART OF WEST 32ND STREET (NOW VACATED), LYING BETWEEN THE SOUTH LINE OF THE EAST 1/2 OF BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH LINE OF LOT 1 IN GEORGE A. SEAVERN'S SUBDIVISION OF LOTS 1 TO 44 INCLUSIVE AND 61 TO 82 INCLUSIVE AND VACATED ALLEY AND STREETS IN JOHNSON'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION AND EAST OF THE WEST LINE OF SAID EAST 1/2 OF BLOCK 3 EXTENDED SOUTH AND WEST OF THE WESTERLY LINE OF CHICAGO ALTON AND ST. LOUIS RAILROAD RIGHT OF WAY (EXCEPT THAT PART OF SAID STRIP OF LAND WHICH IS INCLUDED BETWEEN THE NORTH WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND ALTON RAILWAY COMPANY, AS SHOWN UPON THE PLAT OF SAID SEAVERN'S SUBDIVISION RECORDED AUGUST 23, 1895 AS DOCUMENT NUMBER 2267775 AND A LINE PARALLEL THEREWITH AND 40 FEET NORTHWESTERLY THEREFROM) ALL IN COOK COUNTY, ILLINOIS

PARCEL 4: LOTS 23 AND 24 AND LOT 44 TOGETHER WITH THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 44 AND SOUTH OF AND ADJOINING LOT 23 IN SEAVERN'S SUBDIVISION OF THE WEST 1/2 OF

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BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5: THE NORTH 1/2 OF VACATED 32ND STREET LYING SOUTH OF AND ADJOINING LOT 44 IN SEAVERN'S SUBDIVISION AFORESAID, AND THE SOUTH 1/2 OF VACATED 32ND STREET LYING WEST OF THE WEST LINE OF THE EAST 1/2 OF BLOCK 3 AS EXTENDED SOUTHERLY IN CANAL TRUSTEES' SUBDIVISION, AFORESAID, AND LYING EAST OF A LINE EXTENDED NORTHERLY FROM A POINT ON THE NORTHERLY LINE OF LOT 1, 136 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 1 IN GEORGE A. SEAVERN'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 6: THE NORTH HALF OF VACATED ALLEY PER DOCUMENT 86014562 LYING SOUTH OF AND ADJOINING LOT 24 IN SEAVERN'S SUBDIVISION OF THE WEST HALF OF BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Nos:

17-31-210-020
17-31-203-010
17-31-203-011
17-31-203-022
17-31-203-025

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EXHIBIT 8

All fixtures, apparatus, equipment and articles now or hereafter in or on the property described on Exhibit A hereto used to supply heat, gas air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation and all deposits as said term is defined in the Mortgage dated April 9, 1987/

Property of Cook County Clerk's Office