Recording Requested By: CHARTER ONE BANK, N.A.

UNOFFICIAL COPY

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1211729021 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/26/2012 09:20 AM Pg: 1 of 3







SOM

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900515851 "GONZALES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF. OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by THOMAS J GONZALES AND TERESA GONZALES, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/27/2007 Recorded: 08/13/2007 in Book/Reel/Liber: N/A Page/Folio. N/A as Instrument No.: 0722508022, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maue A Part Hereof

Assessor's/Tax ID No. 18-05-400-014-1001

Property Address: 1411 WEST COSSIT AVENUE UNIT B1, LA GRANGE, IL FJ525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly occurred the foregoing instrument.

S W P 3 S No M No SC W SC W

^{*}JB*JBCBAR*04/12/2012 03:36:39 PM* CBAR02CBAR0000000000000000000000000000000000018891 ILSTATE_MORT_REL *JB*JBCBAR*

1211729021 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.

On April 12th, 2012

By:_

Ilsy Vasquez, Duly Adhorized

STATE OF Rhode Island COUNTY OF KENT



PUBLIC

(This area for notarial seal)

On April 12th, 2012 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Ilsy Vasquez, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and ofricial seal,

GAIL L. LUSZCZ

Notary Expires: 09/08/2014 #43743

Prepared By: John Babalato, CHARTER ONE BANK, M.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

1211729021 Page: 3 of 3 0722508022 Page: 17 of 17

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT B-1 IN PARKSIDE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21 AND 22 INCLUSIVE IN ELMORE'S LEITCHWORTH, BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 11, 2003 AS DOCUMENT 0021123893 TOGETHER WIT ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

18-05-400-014-1001 Permanent Parcel Number: THOMAS J. GONZALES AND TERESA GONZALES, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY AND NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS

1411 WEST COSSIT AV UNIT B1, LA GRANGE IL 60525

Loan Reference Number : | 9337059/00004900516891.1STAM

750 OFFICO

First American Order No: 12705244

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



GONZALES

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE