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20121701 (028)

THIS DOCUMENT PREPARED BY Cynthia F. Tolan, Huck Bouma PC 1755 South Naperville Road, Suite 200 Wheaton, Illinois 60189 (630) 221-1755, Fax (630) 221-1756

AFTER RECORDING RETURN TO: Louis B. Aranda 1035 S. York Road Bensenville, Minois 60106

MAIL FUTURE TAX BILLS TO: J. Guadalupe Galk-gos Blanca N. Nunez 3191 Norwood Court, Unit 2 Streamwood, Illinois 601.07



Doc#: 1211735013 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/26/2012 09:49 AM Pg: 1 of 3

WARRANTY DEED

GRANTOR, Healthcare Associates Credit Union, a state-chartered, federally insured Illinois corporation, of the City of Naperville, County of DuPage, for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the

GRANTEES, J. Guadalupe Gallegos and Planca A. Nunez, of 6300 Church Road, Apt. 104B, Hanover Park, Illinois 60103, not as tenants in con mor. but as joint tenants with the right of survivorship, the following described real estate:

See attached legal description.

Permanent Index Number:

06-26-323-001-0000

Address of Real Estate:

3191 Norwood Court, Unit 2, Stream vood Illinois 60107

SUBJECT TO: General Real Estate Taxes for 2011 and all subsequent years, Covenants, Conditions and Restrictions of Record; and Building Lines and Easements, if any, provided they do not interfere with the current use and enjoyment of the real estate.

TO HAVE AND TO HOLD said premises forever.

DATED this

day of April, 2012.

Healthcare Associates Credit Union

Todd J. Niedermeier, Senior VP/COO

06-26-323-001-0000 | 20120401601978 | N38B7Z

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STATE OF ILLINOIS) SS COUNTY OF Dollage

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Todd J. Niedermeier, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of April, 2012.

Notary Public

"OFFICIAL SEAL" TRACY R. BREYER

No tary Public, State of Illinois Commission Expires Sept. 23, 2013

Commission No 635045

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 NW5743770 UA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 319 IN THE OAKS UNIT #2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, Droponis of Cook County Clork's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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