

UNOFFICIAL COPY



Doc#: 1211739087 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2012 02:57 PM Pg: 1 of 1

RECORDING REQUESTED
AND PREPARED BY:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372
JULIAN E. YANEZ

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Space above for Recorder's use

MERS MIN#: 1002609-000000004-6 PHONE#: (888) 679-6377

Customer#: 697 Service#: 3711457AS1



Loan#: 1000332385

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OMNI NATIONAL BANK, ITS SUCCESSOR AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48901 OR 1901 E. VOORHEES ST SUITE C, DANVILLE, IL 61834-0000.** By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OMNI NATIONAL BANK, SIX CONCOURSE PARKWAY SUITE 2300, ATLANTA, GA 30328-0000.** The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$472,500.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **MAY 13, 2008** and recorded on **MAY 23, 2008**, as Instrument No. **0814457053**, in Book No. ---, at Page No. ---.

Original Mortgagor: **EDWARD F. POWER AND LORIE J. POWER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OMNI NATIONAL BANK.** Legal Description: **THE SOUTH 35 FEET OF THE WEST 150 FEET LYING EAST OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..** Property Address: **701 ASBURY AVENUE, EVANSTON, IL 60202-0000. PIN# 11-19-312-004.**

Date: 3-27-12

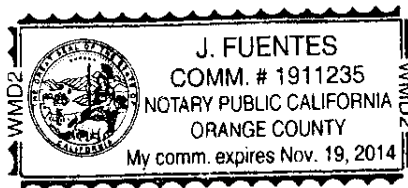
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OMNI NATIONAL BANK, ITS SUCCESSOR AND ASSIGNS

By:
Julie Kidder, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On 3-27-12, before me, **J. Fuentes**, a Notary Public, personally appeared **Julie Kidder**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **J. Fuentes**



C 4
F 1
S M
M M
SC 4
E 4
INT 4/16