**UNOFFICIAL COPY** 

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Nationstar L#: 596714856 Investor L#: 1701426777



Doc#: 1211739030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/26/2012 09:12 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telcobone # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 7506!. 175 SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 04/26/2006, and made by PHILLIP J CLARK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEF FOR CITIMORTGAGE, INC. and recorded 05/09/2006 in the records of the Recorder or Registrar of Titles of COOK County, Ulinois, in Book, Page, as Instrument # 0612947023 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 08-33-101-063-0000 ▼

Property more commonly known as:920 RIDGE SQ #307, ELK GROVE VILLAGE, IL 60007-4197

Dated on 04/\_\_/2\_\_/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/ /2012 (MM/DD/YY) Y), by DERRICK WHITE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('.v.ERS') AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally (now n to me.

ELIZABETH A. MUSTARD Notary Public - State of FLORIDA Commission expires: 08/27/2015

Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 ✓ CIMNS 15777590 -@ NATIONSTAR2 CJ3695989 MIN 100011520035175696 MERS PHONE 1-888-679-MERS FORM5\FRMIL1

\*15777590\*

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## **EXHIBIT A**

\_, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CIZO RIDGE SQUARE AT THE TERRACE OF ELK GROVE VILLAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. OLUTSISUES IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSICNS. AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBUD HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. 10/4/SOFFICO

\*2003517569\_023\*