

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Nationstar L#: 596697768
Investor L#: 1696953457



Doc#: 1211739032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2012 09:12 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 08/27/2004, and made by NEIL I FENCHEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RBC MORTGAGE COMPANY and recorded 09/09/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0425346011 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-02-204-010
Property more commonly known as: 2060 RAND ROAD 101, PALATINE, IL 60074

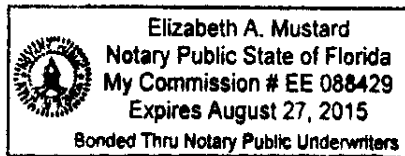
Dated on 04/ 12 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
DERRICK WHITE
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/ 12 /2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CIMNS 15779187 -@ NATIONSTAR2 CJ3695989 MIN 100058900002430445 MERS PHONE 1-888-679-MERS
FORM5FRMIL1



15779187

yes
2
No
BC yes
E yes
INT

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EXHIBIT A

Unit number 101 at 2060 N. Rand in Foxfire Condominium as delineated on a survey of the following described parcel of real estate:
part of the east 1/2 of section 2, township 42 north, range 10, east of the third principal meridian, lying southwest of Rand Road;
which survey is attached as an exhibit to the declaration of condominium recorded May 14, 2004 as document number 0413534023, together with said unit's undivided percentage interest in the common elements.

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Property of Cook County Clerk's Office