



Doc#: 1211842092 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2012 01:23 PM Pg: 1 of 3

Property of Cook County Clerk's Office

11-056807

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE FOR LONG BEACH MORTGAGE
LOAN TRUST 2006-WL1
PLAINTIFF,

-vs-
RODOLFO X. LEON; ZAROCARDEL LEON;
JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, AS ASSIGNEE OF FEDERAL
DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR WASHINGTON MUTUAL BANK
F/K/A WASHINGTON MUTUAL BANK, FA F/K/A
LONG BEACH MORTGAGE COMPANY; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS;
UNKNOWN OCCUPANTS
DEFENDANTS

NO. *12CH14808*

PROPERTY ADDRESS:
3947 WEST 71ST STREET
CHICAGO, IL 60629

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on *April 23*, 2012, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

Rodolfo X. Leon and Zarocardel Leon, as Joint Tenants
- The following Mortgage is sought to be foreclosed:

3257413

UNOFFICIAL COPY

Mortgage made by Rodolfo X. Leon to Long Beach Mortgage Company and recorded July 19, 2005 as Document No. 0520041148, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 6 IN BLOCK 4 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Commonly known as 3947 West 71st Street, Chicago, IL 60629

Permanent Index No.: 19-26-100-005-0000

3. Parties against whom foreclosure is sought:

Rodolfo X. Leon; Zarcardel Leon; JPMorgan Chase Bank, National Association, as Assignee of Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank f/k/a Washington Mutual Bank, FA f/k/a Long Beach Mortgage Company; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:


Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
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Fisher and Shapiro, LLC

Attorneys for Plaintiff

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(847)291-1717

Attorney No: 42168

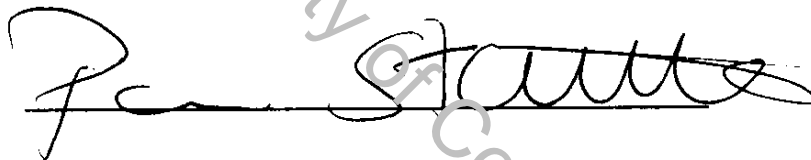
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

UNOFFICIAL COPY

CERTIFICATE OF SERVICE


The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HE4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was acknowledged before me on 4/11/12 (date)

by Pamela Stavros (name/s) of person/s).


(Signature of Notary Public)

