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1211842099 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/27/2012 01:27 PM Pg: 1 of 3

12-057851

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

**REGIONS BANK** 

PLAINTIFF.

-VS-

KEVIN S. BUTLER; ARBOR GLEN CONDOMINIUM ASSOCIATION: **UNKNOWN OWNERS AND NON-RECORD** CLAIMANTS; UNKNOWN OCCUPANTS **DEFENDANTS** 

PROPERTY ADDRESS: 3752 WEST GLEN DRIVE ALSIP, IL 60803

# NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the , 2012, for Foreclosure and is now pending in above Court on 6 said Court.

#### AND FURTHER SAYETH:

- Names of Title Holders of Record: 1. Kevin S. Butler
- 2. The following Mortgage is sought to be foreclosed:

Mortgage made by Kevin S. Butler to Mortgage Electronic Registration Systems, Inc., as Nominee for Compass Mortgage, Inc. and recorded November 30, 2006 as Document No. 0633426107 in the Cook County Recorder's Office, having a legal description and common address as follows:

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UNIT 1004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN QUINN'S ARBOR GLEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95722737, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3753 West Glen Drive, Alsip, IL 60803 Permanent Index No.: 24-26-312-009-1024

3. Parties against whom foreclosure is sought:

Kevin S. Sutler; Arbor Glen Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

Atterney of Record

Joel A. Knosher

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

Michael N. Burke (6291435)

Benjamin N. Burstein (6299216)

Christopher A. Cieniawa (6187452)

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Dexter L. Holt (6244552)

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Paul T. Massey (6293311)

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Fisher and Shapiro, LLC
Attorneys for Plaintiff
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(847)291-1717

Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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### **CERTIFICATE OF SERVICE**

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: 414050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois}
County of Lake}

This instrument was acknowledged before me on \_ Pamela Stavros (name/s) of person's SOME OFFICE (Signature of Notary Public)

CAMILA URBINATTI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-14-2015