

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 11896257 (1621525436)
PIN NO. 16-19-323-009-0000 ✓



Doc#: 1211844000 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2012 09:53 AM Pg: 1 of 3

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895 ✓



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: JOCELYN A TORRES, UNMARRIED

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date Recorded: NOVEMBER 27, 2007 ✓

Recorded in Book N/A at Page N/A, Instrument No. 0733154052 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 16-19-323-009-0000 ✓

Property Address: 1925B GROVE AVENUE #109, BERWYN, IL 60402 ✓

LEGAL DESCRIPTION: SEE ATTACHED LEGAL.

S yes
R 3
S ✓
I YVO
S yes
E yes
INT [Signature]

UNOFFICIAL COPY

Exhibit A

Loan #: 1621525436

PARCEL 1: UNIT 109 IN THE CARISSA COURT CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: LOTS 52, 53 AND 54 IN BERWYN GARDENS, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 13, 2007 AS DOCUMENT NUMBER 0716416055 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE, LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED JUNE 13, 2007 AS DOCUMENT NUMBER 0716416055. ✓
PIN 16-19-323-009-0000

County Clerk's Office