UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 11896257 (1621525436)

PIN NO. 16-19-323-009-0000 V

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAU TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 834(1)
PH: (208) 528-9895





Doc#: 1211844000 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2012 09:53 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTJACE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and ir consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: JOCELYN A TORRES, UNMARRIED

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date Recorded: NOVEMBER 27, 2007

Recorded in Book N/A at Page N/A, Instrument No. 0733154052 in the County of cook (A), State of ILLINOIS.

A.P.N.: 16-19-323-009-0000

Property Address: 1925B GROVE AVENUE #109, BERWYN, IL 60402

LEGAL DESCRIPTION: SEE ATTACHED LEGAL.

MIN 100013016215254367 J=LB8040210RE.008649

MERS PHONE: 1-888-679-6377

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UNOFFICIAL COPY authorized, has duly IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated NOVEMBER 8, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF 30 MEVILLE COUNTY OF

On NOVEMBER 8, 2011, Defore me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINE'S FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS located at 1901 E. VORHEES STREET, STE. C, DANVILLE, IL 61834 and acknowledged to me that he or sne, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the with n instrument pursuant to its by-laws or a resolution of its Board of Directors. Junit Clork's Office

WITNESS my hand and official seal.

NOTARY PUBLIC

MELISSA HIVELY **NOTARY PUBLIC** STATE OF IDAHO

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Loan #: 1621525436

PARCEL 1: UNIT 109 IN THE CARISSA COURT CONDOMINIUMS, AS DELINE-ATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:
LOTS 52, 33 AND 54 IN BERWYN GARDENS, A SUBDIVISION OF THE SOUTH
1271.3 FLET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORLED JUNE 13, 2007 AS DOUCMENT NUMBER 0716416055 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS

ELEMENTS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE , LIMITED
COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECALRATION OF
CONDOMINIUM RECORDED JUNE 13, 7007 AS DOCUMENT NUMBER 0716416055
PIN 16-19-323-009-0000