

(Jal) UNOFFICIAL COPY



Doc#: 1211849019 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2012 10:38 AM Pg: 1 of 3

VLL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto ROBERT L. LESAK, DIVORCED AND NOT SINCE REMARRIED, of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 8th day of September, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00713936 to the premises therein described as follows, to-wit:

SEE EXHIBIT "A" WHICH IS ATTACHED TO THIS RELEASE AND MADE A PART OF THIS RELEASE AS IF FULLY SET FORTH HEREIN.

Common Address: 1802 DORAL COURT, PALOS HEIGHTS, IL 60463

P.I.N. #24-31-401-001-0000

situated in the City of Palos Heights, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

1211849019 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 23rd day of April, 2012.

PARK RIDGE COMMUNITY BANK,

PARK RIDGE, ILLINOIS

By: <u>Oug folly</u> (10)

Geraldine Cooper, Vice President

ATTESK Jul A. Co.

Mark A. Cisek, Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark A. Cisek personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and exceed the corporate seal of said banking corporation to be affixed thereto, pursuant to autoprity given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL TIMOTHY J COYNE NOTARY PUBLIC - STATE OF ILLI VOI

MY COMMISSION EXPIRES:06/09/1

GIVEN under my hand and Notarial Seal, the 23rd day of April, 2012,

Timothy L Coyne, Notary Public

This Document Prepared By: Thomas E. Carter, President Park Ridge Community Bank

626 W. Talcott Road Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank

626 W. Talcott Road Park Ridge IL 60068 Loan No. 50061272

1211849019 Page: 3 of 3

UNOFFICIAL C

Unit 1802 in the Westgate Valley Townhomes Condominium, as delineated on the survey of certain lots or part thereof in Westgate Valley Townhome Subdivision, being a Subdivision of the East 1/2 of the Southeast 1/4 in Section 31, Township 37 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium ownership recorded March 27, 2000 as document no. 00214379 and as amended from time to time, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration.

1802 DOPAL COURT, PALOS HEIGHTS IL 60463 COMMON ADDRESS: Oct County Clark's Office

PIN: 24-31-401-001-0000