

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 1211849037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2012 12:16 PM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR WITH THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Community Trust Credit
Union, 1313 Skokie Hwy, Gurnee, IL 60031 of the County of Lake and
State of Illinois,

DO HEREBY CERTIFY that a certain Mortgage,
Dated the 20th day of December, 2008.

Made by: Daniel C Reitsma and Mary L Reitsma, as tenants by the entirety

Above Space for Recorder's Use Only

To: Community Trust Credit Union
and recorded as document No. 0908349007 in Book n/a at page n/a
in the office of Recorder in Cook County, in the State of Illinois is,
with the notes accompanying it, fully paid, satisfied, released and discharged.

Permanent Real Estate Index Number(s): 02-23-201-004-000

Address(es) of premises: 493 E PALATINE RD PALATINE, IL 60074-0000
Legal Description

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness hand and seal this 19th day of April, 2012.

Madeline Lipka
(SEAL)
Madeline Lipka
President

STATE OF: Illinois
COUNTY OF: Lake

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Madeline Lipka, personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said
instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of April, 2012.

Michelle Krumrey
NOTARY PUBLIC

This instrument was prepared by: Michelle Krumrey

Mail recorded document to: Community Trust Credit Union
1313 Skokie Hwy, Gurnee, IL 60031



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located in the County of Cook

LOT 3 IN BLOCK 5 IN MERRILLS HOME ADDITION TO PALATINE A SUBDIVISION IN THE EAST HALF OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EIL839 (LASER) 27860

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