P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

44969502

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FIRST AMERICAN ELS
RELEASE OF MORTGAGE

FOR RECORDER'S USE ONLY

(SEA

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK County, State of Illinois: *SUBORDINATION MTG DATED 12/15/10 DOCUMENT NO.1018955006

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 45 IN KRIESMAN'S BROOKSIDE SUBDIVISION UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTH W25, 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2615 N BRADFORD DR, ARLINGTON HEIGHTS, IL 60004. The Real Property tax identification number is 03-17-215-007.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-17-215-007 Address(es) of premises: 2615 N BRADFORD DR ARLINGTON HEIGHTS, IL

ARDT (Name & Title)

SR LN SERVICING SPECIALIST
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

J. TOMISEK

1211808023 Page: 2 of 2

RELEASE O OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Loan No: 09913204670 Page 2 000821 OFFICIAL SEAL STATE OF ILLINOIS) JAMIE HERRMANN NOTARY PUBLIC - STATE OF ILLINOIS)\$\$ KANE MY COMMISSION EXPIRES:03/25/16 COUNTY OF _ APRIL On this 20_12, before me, the undersigned Notary Public, personally day of ASHLEY LICHTHARDT appeared and known to me to be the SR LN SERVICING SPECIALIST ____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on ath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal or said Lender. ILLINOIS _ Residing at _ YY.

To ridge Fig.

Of Collection

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