Doc#. 1211808352 fee: \$50.00

Atta: 04/27/2012 09 04 AWPg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

BINH VAN NGUYEN, HAI T LE 10712 S Kilbourn Ave Oak Lawn IL 60453

SUBMITTED BY: Patzaly Quintanilla

DOCID_0001487458522505N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFATS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the lowest large that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BINH VAN NGUYEN, HAI 11 E

Original Instrument No: <u>0702549157</u> Original Deed Book: Original Deed Page:

Date of Note: 01/15/2007

Property Address: 10712 S KILBOURN AVE OAK LAWN, IL 50453

Legal Description: PARCEL 1: LOT 43 (EXCEPT THE SCUTH 1 FOOT THEREOF) LOT 44 AND THE SOUTH 6
FEET OF LOT 45 AND THE EAST HALF OF VACATED ALL EY LYING WEST OF AND ADJOINING SAID LOT
AND PARTS OF LOTS IN BLOCK 1, IN GREENWOOD HEIGHTS, BEING A SUBDIVISION OF THE EAST HALF
OF THE WEST HALF OF THE NORTH 36 ACRES OF THE EAST HALF OF THE SOUTH WEST QUARTER OF
SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 7 HIRD PRINCIPAL MERIDIAN, IN COOK
COUETY, ILLINOIS PARCEL 2: AN EASEMENTS IN THE FOLLOWING DESCRIBED REAL ESTATE GRANTED
PURSUANT TO EASEMENT AGREEMENT DATED AUGUST 29, 1983 AND RECORDED AS DOCUMENT
85181196 ON SEPTEMBER 9, 1985.

PIN #: 24-15-305-072-0000

County: Cook County, State of Illineis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 04/26/2012.

Mortgage Electronic Registration Systems, Inc.

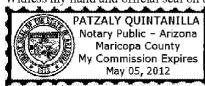
By: Sana Daniel

Title: Assistant Vice President

State of AZ City/County of Maricopa

On <u>04/26/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Sana Daniel</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Patzaly Quintanilla Phone # (800) 540-2684