Doc#. 1211808410 fee: \$50.00

Att: 04/7/72012 09 45 AWPg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 00668317+4

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): ANDRE HOLLAND

Original Mortgagee(S): WASHINGTON MUTUAL JANK, FA
Original Instrument No: 0632621037
Original Deed Book

Original Deed Book: Original Deed Page:

Date of Note: <u>09/13/2006</u> Original Recording Date: <u>11/22/2006</u>

Property Address: 8221 SOUTH RICHMOND ST CHICAGO, P. 69652

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 19 FEFT OF LOT 47 AND LOT 48 (EXCEPT THE NORTH 14 FEET THEREOF) IN BLOCK 6 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, X NGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>19-36-129-064-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed c. whis date of 04/27/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEP. ST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: DeAndrea Chapman

Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/27/2012.

OTAR SON OUR THE

Notary Public: Amy Gott - 66396 My Commission Expires: **Lifetime**

Commission
Resides in: Ouachita

(muz puo