Doc#. 1211808546 fee: \$50.00 UNOFFIC Aate: 04/27/2012 02 10 PM Pg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1064107255

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby careel and discharge said mortgage.

Original Mortgagor(S): ALEJANDRO LAREZ AND MARIA I DIAZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0701655060 Original Deed Book: Original Deed Page:

Date of Note: 12/20/2006 Original Recording Date: 01/16/2007

Property Address: 539 IROQUOIS RD HILLSIDE, IL 60162

Legal Description: See exhibit A attached

PIN #: 15-08-316-029-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/27/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

MY GON

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 04/27/2012. Within think

> Notary Public: Amy Gott - 66396 My Commission Expires: Lifetime

Clarts

Commission Resides in: Ouachita

1211808546 Page: 2 of 2

UNOFFICIAL COPY

LOAN # 1064107255

EXHIBIT A

LOT 226 AND THE SOUTH 10 FEET OF LOT 225 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF RIGHT OF WAY OF CHICAGO, AURORA AND ELGIN RAIL ROAD COMPANY IN THE WEST HALF OF FRACTIONAL SOUTHWEST QUARTER, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

