Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#

71,917)31027812396

Tax ID:

24-24-311-015

Property Address:

11735 S Kedzie Ave

Merrionette Park, IL 60803-4315

IL0v2-AM 18104952

4/23/2017

This space for Recorder's use

MIN #: 1000157-0008103624-2 MERS

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does here by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A whose address is 400 NATIOI (A) WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

THOMAS A SULLIVAN, A SINGLE PERSON

Date of Mortgage: 7/10/2007

Original Loan Amount: \$45,200.03

Recorded in Cook County, IL on: 7/20/2007, book N/A, page N/A and instrument number 0720149028

Property Legal Description:

LOT 340 IN MAHONEY ESTATES, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM RIGHT OF WAY OF CHICAGO AND NOTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

APR 2 5 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Talisha

Wallace Assistant Secretary

1211808518 Page: 2 of 2

UNOFFICIAL COPY

| State of California | | | |
|---|--|-----------------------|--|
| County of Ventura | | | |
| appeared Talisha Wallace the person(s) whose name(s) is/are subscrib | , who proved to red to the within instrument | t and acknowledged to | sfactory evidence to be one that he/she/they |
| executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | |
| I certify under PENALTY OF PERJURY paragraph is true and correct. | Y under the laws of the St | | |
| WITNESS my 'aa d and official seal. | | Comm | MARKUS HICKS nission # 1925373 y Public - California |
| 100 | | Los | Angeles County n. Expires Feb 12, 2015 |
| Notary Public: **Carkus Hicks My Commission Expires: **Fourtary 12, 2 | (Seal) | | |
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