

New Century
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5000-478246



Doc#: 1211813003 Fee: \$62.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/27/2012 08:30 AM Pg: 1 of 2

Prepared by and after Recording Return to:

Name: Chris Porto)
Firm/Company: iMortgage Services, LLC)
Address: 2570 Boyce Plaza Road)
Address 2: Bldg. III)
City, State, Zip: Pittsburgh, PA 15241)
Phone: 888-575-8555)
Loan # 2000268506)
Assessor's Property Tax Parcel/Account Number:)
14-07-214-023-0000 v)

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ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:
Saxon Mortgage Services, Inc
4708 Mercantile Dr.
Fort Worth, TX

Name and Address of Assignee:
FV-I, Inc. in trust for Morgan Stanley Mortgage Capital
Holdings LLC
1585 Broadway
New York, NJ 10036

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Saxon Mortgage Services, Inc, "Assignor", whose address is above, does hereby grant sell, assign, transfer and convey to FV-I, Inc. in trust for Morgan Stanley Mortgage Capital Holdings LLC, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described Mortgage:

Date of Mortgage: November 22, 2006, **Executed by (Mortgagor(s)):** George Barker and Karen Barker, **To and in favor of (Mortgagee):** Mortgage Electronic Registration Systems, Inc. as nominee for Guaranteed Rate, Inc. **Filed of Record:** In Book N/A, Page N/A, Document/Inst. No. 0634208110, in the Office of the Recorder of Deeds of Cook County, Kansas, on December 8, 2006 (date). **Property:** As described in the Mortgage.
Given: to secure a certain Promissory Note in the amount of \$399,000.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and condition of the above-described Mortgage.

Assignor is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 19 day of January, 2012.

Saxon Mortgage Services, Inc.

Courtnay Shinger
BY: Courtnay Shinger
TITLE: SVP

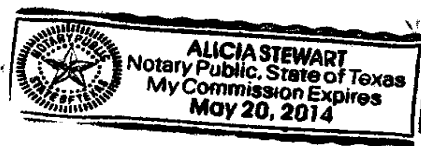
State of Texas
County of Dallas

Be it remembered, that on this 19 day of January, A.D., 2012, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Courtnay Shinger, SVP President of Saxon Mortgage Services, Inc, a corporation duly organized, incorporated and existing under and by virtue of the laws of Texas, who is personally known to me to be the same person who executed, as such officer, the within instrument on behalf of said corporation and such person duly acknowledged the execution of the same to be the free act and deed of said corporation by authority of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Alicia Stewart
Notary Public, State of ~~Kansas~~ Texas

My Commission expires:
5-20-14



S W
P 2
S W
M W
SC W
E W
MP

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000597022 CH
STREET ADDRESS: 1626 W. SUMMERDALE AVE. ✓
CITY: CHICAGO COUNTY: COOK COUNTY ✓
TAX NUMBER: 14-07-214-023-0000 ✓

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 2 IN SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40 INCLUSIVE OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 7 SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

LEGALD

Property of Cook County Clerk's Office