

UNOFFICIAL COPY



ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO. **0031192982**
PIN NO. **16-26-219-035**

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895



Doc#: **1211813007** Fee: **\$42.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/27/2012 08:59 AM** Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-B SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AB4 MORTGAGE PASS-THROUGH CERTIFICATES, BY AMERICAN HOME MORTGAGE SERVICING, INC., IT'S ATTORNEY-IN-FACT holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: **OFELIA VILLEGAS, UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT ITS SUCCESSORS AND ASSIGNS**

Date Recorded: **JUNE 19, 2006**

Recorded in Book N/A at Page N/A, Instrument No. **0617026147** in the County of **COOK (A)**, State of **ILLINOIS**.

A.P.N.: **16-26-219-035**

Property Address: **2430 S HOMAN AVE CHICAGO, IL 60623**

LEGAL DESCRIPTION: **LOT 25 IN MOORE, PATTON AND HAIRS SUBDIVISION OF LOTS 41, 48, 49 AND 56 IN THE SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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