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COUNTY OF COOK (A) LOAN NO. 0031192982 PIN NO.

16-26-219-035

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MALL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 TON CC PH: (208) 528-9895



Doc#: 1211813007 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/27/2012 08:59 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that HSBC bark USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-B SECURITIES MOKICAGE LOAN TRUST, SERIES 2006-AB4 MORTGAGE PASS-THROUGH CERTIFICATES, BY AMERICAN HOMY, MORTGAGE SERVICING, INC., IT'S ATTORNEY-IN-FACT holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and coss hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: OFELIA VILLEGAS, UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT ITS SUCCESSORS AND ASSIGNS

Date Recorded: JUNE 19, 2006

Recorded in Book N/A at Page N/A, Instrument No. 0617026147 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 16-26-219-035

Property Address: 2430 S HOMAN AVE CHICAGO, IL 60623

LEGAL DESCRIPTION: LOT 25 IN MOORE, PATTON AND HAIRS SUBDIVISION OF LOTS 41, 48, 49 AND 56 IN THE SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

- Dated MARCH 20, 2012

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-B SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AB4 MORTGAGE PASS-THROUGH CERTIFICATES, BY AMERICAN HOME MORTGAGE SERVICING, INC., IT'S ATTORNEY-IN-FACT POWER OF ATTORNEY RECORDED ON 11/19/2008 IN DOC # 0832411142

VICE PRESIDENT

	COO PLANT	
STATE OF	IDAHO) >)
COUNTY OF	BONNEVILLE) ss

On MARCH 20, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>VICE PRESIDENT</u> on behalf of HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-B SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AB4 MORTGAGE PASS-THROUGH CERTIFICATES, BY AMERICAN HOME MORTGAGE SERVICING, INC., IT'S ATTORNEY-IN-FACT located at 1525 S BELTLINE RD, CCCPELL, TX 75019 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-lavs or a resolution of its SOFFICO Board of Directors.

WITNESS my hand and official seal.

MELISSA HIVELY (COMMISSION

NOTARY PUBLIC

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO