



Doc#: 1211815022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2012 11:15 AM Pg: 1 of 2

RECORDING REQUESTED BY:
Prospect Mortgage, LLC
When Recorded Mail To:
Prospect Mortgage, LLC
15301 Ventura Blvd. Ste 250
Sherman Oaks, CA 91403

Prepared by: Josephine Naces

Loan No. 81211635-GAMBOA

_____ Space above this line for Recorder's use _____

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. as nominee for Prospect Mortgage, LLC, its successors and assigns, 15301 Ventura Blvd, Suite 250, Sherman Oaks, CA 91403 (Assignor) hereby assigns and transfers to **PENTAGON FEDERAL CREDIT UNION ("Assignee")** all its right, title and interest in and to a certain Mortgage dated April 2, 2012 executed by Andrew Gamboa and Jaclyn Gamboa, Husband and Wife, Trustor, and recorded on 04/11/2012 as Instrument No. 1210233025 in Book/Reel _____ Page/Image _____ in the Official Records in the County Recorder's office of Cook County, State of Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

**Mortgage Electronic Registration Systems, Inc.
as nominee for PROSPECT MORTGAGE, LLC
A LIMITED LIABILITY COMPANY**

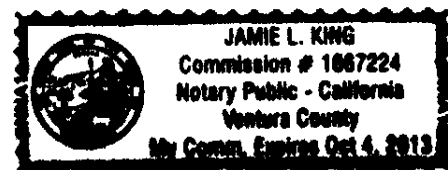
VERONICA MOSKOWITZ, Assistant Secretary

STATE OF CALIFORNIA) S.S.
COUNTY OF LOS ANGELES)

On April 20, 2012, before me Jamie King, a Notary Public personally appeared Veronica Moskowitz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Notary Public



S 4
P 2
S 1
M 1
SC 4
E 4
INT RE

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 8 IN JONES EXECUTOR'S SUBDIVISION OF THAT PART NORTHEAST OF LINCOLN AVENUE OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 14-29-119-039-0000

STREET ADDRESS: 2952 N RACINE AVE

CITY: CHICAGO COUNTY: COOK

Property of Cook County Clerk's Office