## **UNOFFICIAL COPY**

### ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0071270904

#### 

Assignment-Interv. - Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

240 TECHNOLOGI DRIVE IDAHO FALLS, ID 93401 PH:(208)528-9895 ATTN: TERRILL NULSON



Doc#: 1211816105 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/27/2012 04:14 PM Pg: 1 of 2

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE
FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS,
located at P.O. BOX 2026, FLINI MI 48501-2026
hereby grants, assigns, and transfers to METLIFE HOME LOANS, A DIVISION OF
METLIFE BANK, N.A.
located at 4000 HORIZON WAY IRVING, TX 75063
7),
all the rights, title and interest of undersigned in and to that certain
Pool Entate Mortgage dated APRIL 1. 2009 . executed by Junios W BIRINO
AS TRUSTEE OF THE JUNIUS W BLAINO LIVING TRUST UNDER TRUST UNSTRUMENT DATED JANUARY 27,
2006, FOR THE BENEFIT OF JUNIUS W BLAINO
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINES FOR METLIFE
HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGN
and recorded on JINE 18, 2009 , in liber/cabinet
document/instrument no. 0916911002
number pin number 24-12-209-050-0000
in the plat of COOK County
Illinois described hereinafter as follows:
TOT 33 (THEOREM HERE PACE 30 PERCE THEOREM) ALT. OF LOT 34 AND THE EAST 10 FEET OF LOT 35 AL
TAY PRINTED DETINATED RETURNS VISTA RETAIN A SUBDIVISION OF THE NORTHEAST 1/2 OF SECTION 12/
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY,
ILLINOIS.

Property Address: 2719 W 96TH PLACE EVERGREEN PARK, IL 60805

J=m18070111ai.s.16380 P=S.002.00093.160 MIN 100749500712709040 MERS PHONE: 1-888-679-6377

Page 1 of 2

Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 1208767

1211816105 Page: 2 of 2

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Loan No. 0071270904

Mortgage. MAR 3 0 2012
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLLIFE HOME LOANS, A DIVISION OF METLLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS
W SEAL Debbie Foster
Débbie Foster ASSISTANT SECRETARY  BY  N/A
STATE OF <u>TEXAS</u> COUNTY OF <u>DALLAS</u>
on MAR 3 0 2012, before me Porente Jenkin personally appeared Debbie Foster and N/A
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as
executed it.  Notary public  Notary public  and acknowledged to me the corporation
BRENDA JENKINS NOTARY PUBLIC STATE OF TEXAS My Comm Exp. 09-30-2015  PREPARED BY:
TERRILL NIELSON 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

MIN 100749500712709040 MERS PHONE: 1-888-679-6377 J=m18070111ai.s.16380

P=S.002.00093.160 C=s.062.0296 (NMRI.IL)