## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MAXINE THOMAS
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006007872 LISETTE TORRES PO Date: 03/27/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BF. FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1211817015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2012 09:07 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LISETTE TORRES AND ROBERTO TORRES WIFE AND HUSBAND

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>April 23, 2008</u> calling for the original principal sum of dollars (<u>\$210,000,00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0812304149</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**2235 N KEATING AVE, CHICAGO IL - 60639** Tax Parcel No. 13-34-108-008-0000

EXHIBIT A ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 23 IN ANNIE G. DAWSONS RESUBDIVISION OF LOTS 31, 32, 36, 105, TO 114, BOTH INCLUSIVE, 252, 253, 275, TO 279 BOTH INCLUSIVE IN EDGINSTON PARK, A RESUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, 7 CWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its roper officers, they being thereto duly authorized, this <u>23rd</u> day of <u>April, 2012.</u>

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

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## **UNOFFICIAL COPY**

0006007872 LISETTE TQRRES

| State of OHIO               | ) |     |
|-----------------------------|---|-----|
| County of MONTGOMERY COUNTY | ) | SS: |

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of April, 2012, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Notary Public No

ary VINE.

who as such officers for and on its sehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

IL REL