### **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1123968

STATE OF ILLINOIS

COUNTY OF COOK



Doc#: 1211822160 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/27/2012 11:49 AM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINUIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-HE7

PLAINTIFF

) NO. 12 CH 150/60

)16401 OZARK AVENUE TINLEY PARK, IL 60477

, ) JUDGE

TO CO

JAMES ROBERTS A/K/A JAMES D ROBERTS: ANDREA ROBERTS A/K/A ANDREA D ROBERTS; DONALD J ROBERTS A/K/A DONALD J ROBERTS, SR A/K/A DON ROBERTS, SR A/K/A DONALD ROBERTS; MIDLAND FUNDING, LLC; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

VS

**DEFENDANTS** 

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the  $\frac{26}{100}$  day of  $\frac{100}{1000}$ ,  $\frac{100}{1000}$ , for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 747 IN BREMENTOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, AND PART OF THE NORTHEAST 1/4

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OF THE NORTHWEST 1/4 OF SECTION 25, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

16401 OZARK AVENUE

TINLEY PARK, IL 60477

The subject mortgage has been recorded/registered as document number: #0615948019 .

SIGNATURE:

PIERCE & ASSOCIATES

\_\_\_\_\_ Attorney of Record

TAX NO. 27-24-306-038-0000

DOCUMENT PREPARED BY: B. ates Suite Door Cook County Clark's Office Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR (ERTIFICATEHOLDERS OF BEAR STEARNS ASSET LACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-HE7

LAINTIFF ) NO. 12CH 15460

, )16401 OZARK AVENUE )TINLEY PARK, IL 60477

) JUDGE

VS

JAMES ROBERTS A/K/A JAMES D ROBERTS; ANDREA ROBERTS A/K/A ANDREA D ROBERTS; DONALD J ROBERTS A/K/A DONALD J ROBERTS, SR A/K/A DON ROBERTS, SR A/K/A DONALD ROBERTS; MIDLAND FUNDING, LLC; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

# COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

### <u>CERTIFICATION</u>

April 20, Loit to be filed along with a copy of the lis pendens notice with the above entitled address.

S-G Gfeld SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088

Atty. No. 91220 PA 11.23968