NOFFICIAL COPY Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: **RUTH A JORDAN** 8630 FERRIS AVE UNIT502 MORTON GROVE, IL 60053-2836



Doc#: 1211829043 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2012 10:55 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:002/Sui 3800 "JORDAN" Lender ID:03384/720792536 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by RUTH A JORDAN SINGLE NEVER MARRIED, originally to ABN AMRO MORTGACE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 08/08/2002 Recorded: 09/26/2002 in Book/F eel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021056043, does hereby acknowledge that it has received full payment and so tisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 10-20-101-020-1028

Property Address: 8630 FERRIS #502, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN A IRC MORTGAGE GROUP, INC. On April 18th, 2012

By: KENNETH C BALOGH.

Vice-President

750/1/Ca

1211829043 Page: 2 of 3

UNOFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland COUNTY OF Washington

On this 18th day of April 2012, before me, the undersigned officer personally appeared KENNETH C BALOGH, who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

CHELSEA RENEA SHOWE Notary Expires: 10/03/2015

Chelsea Renea Showe Notary Public Washington Co., MD

(This area for notarial seal)

1211829043 Page: 3 of 3

UNOFFICIAL COPY

L	0	ΑI	N	N	0:	62	60	13	800)
---	---	----	---	---	----	----	----	----	-----	---

BORROWER NAME: RUTH A JORDAN SINGLE NEVER MARRIED

PARCEL 1: UNITS 502 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 25.30 FEET (EXCEPT THE NORTH 201 FEET 1 FEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWES? 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 12 AND 59, AND THE EXCLUSIVE RIGHT TO USE STORAGE COCKER 502, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460.