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Doc#: 1211829062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2012 02:13 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

The undersigned, Mark Tarnowski, hereby certifies that the mortgage, dated August 26th, 2006, executed by Sultan A. Gilani and Gulbanu S. Gilani mortgagor, to Luke Oil Co., Inc., and Indiana Corporation, as mortgagee, and recorded on, November 14, 2006, in the office of the Recorder of Deeds, in the County of Cook, State of Illinois, in the Book of Mortgages, Doc# 0631834051, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

IN WITNESS WHEREOF the undersigned has executed this release on the 24th day of APRIL, 2012

[Handwritten Signature]

Signature

STATE OF)

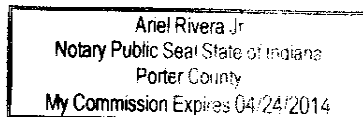
COUNTY OF)

Subscribed and sworn before me this the 24th day of April, 2012.

Witness my hand and seal.

[Handwritten Signature] My commission expires: 4/24/2014

Notary Public



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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 28032040060000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

| | | | | | | |
|------|----------|-------|--------|------|---------|-------|
| 28 | 03 | 204 | 006 | | 25 | 13034 |
| AREA | SUB-AREA | BLOCK | PARCEL | UNIT | VARRANT | CODE |

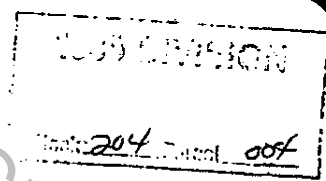
OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
25

AREA SUB-AREA BLOCK PARCEL UNIT
28- 03- 204- 006

TAX CODE
13034



| | SEC. | TOWN | RANGE | LOT | SUB-LOT | LOT | BLOCK |
|--|------|------|-------|-----|---------|-----|-------|
| COM AT ELY LN TOLL RD AND S/L E $\frac{1}{2}$ NE $\frac{1}{4}$ | 13 | 36 | 13 | | | | |
| TH NWLY ALG SD ELY LN 23.67FT TO POB TH N 66deg | | | | | | | |
| 08'36" E 69.08FT TO W/L CARWFORD AVE AS WID PER | | | | | | | |
| COND CASE #80L9404 TH NLY ALG SD W/L 454.95FT TH | | | | | | | |
| N 39deg 33'12" W 13.54FT TO PNT ON SLY LN MIDLOTHIAN | | | | | | | |
| TURNPIKE AS WID PER COND CASE #80L9404 TH SWLY ALG | | | | | | | |
| SD SLY LN 165.29FT TH S 19deg 10'39" E 32FT TH S 70 | | | | | | | |
| deg 49'21" W 65.96FT TO E/L TOLL RD TH SLY ALG SD E/L | | | | | | | |
| TO POB E $\frac{1}{2}$ NE $\frac{1}{4}$ | | | | | | | |

PRYOR.306113