

UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (19110667) [LB0084]

Doc#: 1211831031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2012 12:26 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CHICAGO BANCORP ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 2006, executed by TIMOTHY R LUNZ AND MARIA R LUNZ, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CHICAGO BANCORP ITS SUCCESSORS AND ASSIGNS

and recorded on APRIL 26, 2006, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0611620101 microfilm
number _____ pin number 06-15-307-013-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT149 IN SURREY WOODS UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11 SHEFFIELD COURT, STREAMWOOD, IL 60107



Loan No. J=1b8040110ai.s.82356 P=S.002.00268.1426
MIN 100201500022715167 MERS PHONE: 1-888-679-6377

Loan No. (19110667) [111008#]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 16, 2012.

Mortgage Electronic Registration Systems, Inc.

BY *[Signature]*
JOHN FENNELL
ASSISTANT SECRETARY

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 16, 2012, before me VICKIE SORG personally appeared JOHN FENNELL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]
VICKIE SORG (COMMISSION EXP. 08-18-17)
Notary public

VICKIE SORG
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:
JOHN FENNELL
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00268.1426
C=s.125.2295
(NMRI.IL)

MIN 100201500022715167 MERS PHONE: 1-888-679-6377
J=1b8040110ai.s.82356