

Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



1211834076

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 11-27478

Doc#: 1211834076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2012 01:26 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/ TRUST DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN DREAM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, whose address is 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 04/16/2008 and made by OLIVIA M AGUILAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN DREAM MORTGAGE CORPORATION and recorded 04/23/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0811433081 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 21-31-115-019-0000

Property more commonly known as: 8006 S BURNHAM AVE, CHICAGO, IL 60617-1324

Dated on 4/17/12 (MM/DD/YYYY)

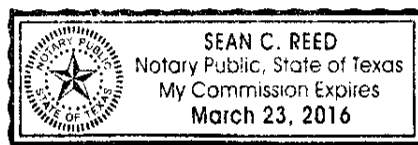
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN DREAM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Brady Nicholas
ASST. SECRETARY

STATE OF TEXAS COUNTY OF DENTON

This instrument was acknowledged before me, 4/17/12 (MM/DD/YYYY) by Brady Nicholas as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN DREAM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said entity.

Sean C Reed
Notary Public - State of TEXAS
Commission expires:



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMAV 16081668 -@ FCASSIGNMENTS CJ3708540 MIN 100052550202107115 MERS PHONE 1-888-679-MERS FRMIL1



16081668

UNOFFICIAL COPY

EXHIBIT A

STREET ADDRESS: 8006 S BURNHAM AVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 21-31-115-019-0000

LEGAL DESCRIPTION:

THE SOUTH 5 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 12 IN B. F. JACOB'S SUBDIVISION OF BLOCKS 12 AND 13 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

