## **UNOFFICIAL COPY**

When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683



Doc#: 1211839076 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2012 10:19 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan #:0649412186 PIN # 05-06-309-056,05-06-3(9-127,05-06-309-066

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSUKANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA he holder of a certain mortgage executed by ALEXANDER BEZPALKO AND SVETLANA BEZPALKO bearing the date of 07/11/2003, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Doc Iment Number 0321120284, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A
Property commonly known as: 936 GREENBAY ROAD, CLENCOE, IL 60022-0000

By: Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
Professor and ON (2012 (MM/DD/YYYY), personal

Before me on 04/ /2012 (MM/DD/YYYY), personally appeared Vicki Strickland is VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FLDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/ \( \sqrt{A} \) WASHINGTON MUTUAL BANK, FA, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16171003 \_6 WAMU DP3692139 SPOIL1

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## **EXHIBIT A**

PARCEL 1

UNIT NUMBER SINGLENCOE PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF STRUCK THE FOLLOWING DESCRIBED PROPERTY: THE SOUTHEASTERLY 50,0 FEET OF LOT 4 AND LOTS 5 AND 6 IN OWNERS RESUBDIVISION OF BLOCK 45 IN FIRST ADDITION TO GLENCOE, IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030207914, AS AMENDED FROM TIME TO TIME.

PARCEL 2

AND EGRESS 1.
SEMENT RECORDS D. BASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF EASEMENT RECORDS AS DOCUMENT NUMBER 0020867175.

