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When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683 Doc#: 1211839079 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2012 10:19 AM Pg: 1 of 3

#### SATISFACTION OF MORTGAGE

Loan #:00414511661898 PIN # 04-32-402-047-1050

KNOW ALL MEN BY THESE PLESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by HAE WON KIM AND SUNG D. KIM bearing the date of 11/23/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Ill no s in Book Page as Document Number 0535434047, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 3724 CAPRI CT, GLEFTVJEW, IL 60025-3810

Dated on 04/ /2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By

Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 04/\_\_\_\_\_/2012 (MM/DD/YYYY), personally appeared Vicki Str. ckland as VICE PRESIDENT of
JPMORGAN CHASE BANK, N.A., who being authorized to do so, executed the foregoing instrument for the

purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORD, REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16186627 \_7 HELOC DP3692139 SPOIL1

\*16186627\*

S YES P 3 S N N X X S S YES INT K 1211839079 Page: 2 of 3

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### **EXHIBIT A**

PARCEL ... UNIT T-19-A IN THE TRIUMVERA TOWNHOME CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARCELS OF REAL ESTATE IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TO WASHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS, DESCRIBED IN SAID SURVEY AS PARCELS T-18, T-19, T-20 AND T-21 (HEREINAFTER RE-FATED TO AS PARCELS) WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF COMMOMINIUM OWNERSHIP FOR THE TRIUMVERA TOWNHOME CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS: TRUSTEE UNDERTRUST AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 44885 AD BY



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### **EXHIBIT A**

BIRNLEOY, DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2806521, AS AMENDED FROM TIME TO TIME, INCLUDING THE AMENDMENT TO SAID SURVEY ATTACHED AS EXHIBIT C TO AMENDATORY AND SUPPLEMENTAL DECLARATION MADE BY SAID TRUSTEE AND BY TRIUMVERA, INC., A CORPORATION OF ILLINOIS, FILED AS AFORESAID AS DOCUMENT NUMBER LR 3117258; TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST I THE PARCELS (EXCEPTING FROM SAID PARCELS ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY, AND AMENDMENTS THERETO), IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS FOR THE TRIUMVERA HOMEOWNERS ASSOCIATION FILED AS DOCUMENT NUMBER LR2754081, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TAX MAP REFERENCE: 04-32-402-047-1050.

