UNOFFICIAL C



ILLINOIS

COUNTY OF COOK (A)

LOAN NO.

0030514582

PIN NO.

11-18-119-027

MREPARED BY:

SECURITY CONNECTIONS, INC.

WHEN RECORDED (A) L TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DR (V) IDAHO FALLS, ID 834)1

PH: (208) 528-9895

Doc#: 1211839128 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/27/2012 03:10 PM Pg: 1 of 3

OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGL ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, ITC. ITS SUCCESSORS AND ASSIGNS holder of a certain Mortgage executed to secure an indebcodness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor:

DAVID H. BART, A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC. ITS SUCCESSORS AND ASSIGNS

Torc

Date Recorded:

MAY 25, 2005

Recorded in Book N/A at Page N/A, Instrument No. 0514504097 in the County of COOK

A.P.N.: 11-18-119-027

Property Address: 800 ELGIN RD APT 510 EVANSTON, IL 60202

LEGAL DESCRIPTION: SEE ATTACHED LEGAL

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated MARCH 14, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL WALL
VICE PRESIDENT

STATE OF	IDAHO	
COUNTY OF	BONNEVILLE	

On MARCH 14, 2012, before me, the undersigned, a Notary Public in said State, personally appeared RRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT on behalf of MCRIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTINCE, INC. ITS SUCCESSORS AND ASSIGNS located at PO BOX 2026, FLINT, MI 48501-2026 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors."

WITNESS my hand and official seal.

MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO 1211839128 Page: 3 of 3

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AM-LRO-0030514582

UNIT 510 AND PARKING UNIT P-328 AND P-329, IN OPTIMA HORIZONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN OPTIMA HORIZONS AMENDED AND RESTATED RESUBDIVISION, IN BLOCK 8 IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOWNIUM RECORDED AS DOCUMENT 0421734058 AS AMENDED FROM TIME THE EMENT.

OF COOK COUNTY CLOTH'S OFFICE TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.