UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-12-06394

BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100031200010431663



Doc#: 1212145046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/30/2012 01:22 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN COLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage Corporation, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/24/2010 executed by Barbara H. Burner

Grantor(s), to Mortgage Electronic Registration Systems Inc. as Nominee for Wintrust Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/21/2010 as Document Number 1020256037 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as:

1937 Buckingham Avenue, Wesichester, IL 60154

PIN: 15-20-412-060

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Offices and attested by its Authorized Offices and its corporate seal affixed hereto this 21 day of April 2013. Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation

Authorited Offiler

Auesi:

STATE OF LOVE COUNTY OF Black Hawk

SS

It was happed, the undersigned Notary Public, do hereby certify that keneal nuces and Denneter Weester who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this day of for 1, 20/2

Notary Public S

SEAL

KARA HAPPEL COMMISSION NO. 750616 MY COMMISSION EXPIRES January 08, 2014

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EXHIBIT A

LOT 402 (EXCEPT NORTH 15 FEET THEREOF) AND LOT 403 IN GEORGE F. NIXON AND COMPANY'S 22ND STREET HES. AIP 39 N.

COOK COUNTY CLERK'S OFFICE ADDITION TO WESTCHESTER BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWN'S UP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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