

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **8141954832620828**
Tax ID: **17-22-315-018-0000**
Property Address:
320 E 21st St Unit 613
Chicago, IL 60616-4981

IL0v2-AM 18191387

4/24/2012

This space for Recorder's use

MIN #: 100196368001518110

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNODON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GUARANTEED RATE, INC.**
Borrower(s): **TERESA STANLEY, AN UNMARRIED WOMAN**
Date of Mortgage: **2/29/2008** Original Loan Amount: **\$180,950.00**

Recorded in Cook County, IL on: **3/5/2008**, book N/A, page N/A and instrument number **0806511225**

Property Legal Description:
UNIT 613 AND P57 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHESS LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER ---0734015061, IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 320 EAST 21ST STREET CONDO 613 CHICAGO IL 60616 PIN/TAX CODE: 17-22-315-018-000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
APR 26 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Teresa Jackson Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On APR 26 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Navid Paktan
Notary Public: Navid Paktan
My Commission Expires: March 11, 2013

(Seal)

