## **UNOFFICIAL COPY**

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Doc#: 1212157120 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2012 11:01 AM Pg: 1 of 3

MAIL TO:

Thomas Alore Atty 1755 Park St Ste 105 Noperille 12 60563 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this Aday of Agriculture, 2012, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and July authorized to transact business in the State of Illinois, party of the first part, and Karol Juszkiewicz and Lawren Murphy, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, LASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their here and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 03-04-106-002-0000 PROPERTY ADDRESS(ES):

236 Brucewood Drive, Buffalo Grove, IL, 60089

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Fannie Mae a/k/a Federal National Mortgage Association

Bv

#### AS ATTORNEY IN FACT

athing H. File

I, both of the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Kathanana (a. h.), personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing ir strument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on It day of

DOUT INW

NOTARY PUBLIC

My commission expires

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

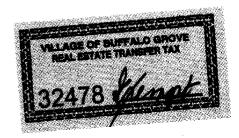
"OFFICIAL SEAL"

BROOKF A. COWAN

Notary Public State of Illinois

My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO: Karol Juszkiewicz and Lauren Murphy 236 Brucewood Drive Buffal- Grove IZ 10089



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#### **EXHIBIT A**

LOT 50 IN BUFFALO GROVE UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 16862056 IN PLAT BOOK 488, PAGE 42 IN COOK COUNTY, ILLINOIS.

ILLIN IN COC.

COOK COUNTY CLERK'S OFFICE