

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1076313300
MERS ID#: **100196399000687093**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CONSTANCE C FARRAGHER AND PATRICK J FARRAGHER, TRUSTEES OF FARRAGHER TRUST NUMBER 01-710 DATED DECEMBER 20, 2001

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1022433080 Original Deed Book: Original Deed Page:

Date of Note: 06/10/2010 Original Recording Date: 08/12/2010

Property Address: 9427 RIDGEWAY AVENUE EVANSTON, IL 60203

Legal Description: See exhibit A attached

PIN #: 10-14-113-031-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/27/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DeAndrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **04/27/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 1076313800

EXHIBIT A

PARCEL 1:

THE SOUTH 20 FEET OF LOT 6 IN BLOCK 4 IN EVANSTON LINCOLNWOOD 6TH ADDITION, BEING A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 9 IN BLOCK 5 IN EVANSTON-LINCOLNWOOD FIFTH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 5 ACRES OF THE EAST 26 ACRES LYING EAST OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 7 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 4 IN THE RESUBDIVISION OF LOTS 11 TO 38 INCLUSIVE IN BLOCK 2, LOTS 1 TO 38 INCLUSIVE IN BLOCK 3, AND LOTS 7 TO 15 INCLUSIVE IN BLOCK 4 IN EVANSTON LINCOLNWOOD 6TH ADDITION, BEING A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

County of Cook County Clerk's Office