

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **10818121955620453**

Tax ID: **13252160501008**

Property Address:  
**2719 W Wellington Ave Unit 3**  
**Chicago, IL 60618-7822**

IL0v2-AM 18170360

4/24/2012

This space for Recorder's use

MIN #: 1001337-0002904155-8

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**

Borrower(s): **CHRISTOPHER S JONES, WHO ACQUIRED TITLE AS CHRISTOPHER SCOTT JONES**

Date of Mortgage: **1/15/2008** Original Loan Amount: **\$200,000.00**

Recorded in Cook County, IL on: **2/4/2008**, book N/A, page N/A and instrument number **0803512083**

Property Legal Description:

**DATE: 01/15/2008 CASE #: DOC ID #: 00018121955601008 BORROWER: CHRISTOPHER S. JONES  
PROPERTY ADDRESS: 2719 W WELLINGTON AVE UNIT 3 CHICAGO, IL 60618-7822 SITUATED IN THE  
COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 2719-3 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2717 WEST WELLINGTON  
CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 0505639053 AND RE-RECORDED AS DOCUMENT NUMBER 0507644015, IN THE  
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
APR 26 2012

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By:   
\_\_\_\_\_  
Trisha Jackson Assistant Secretary

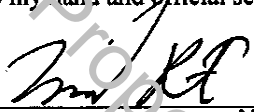
# UNOFFICIAL COPY

State of California  
County of Ventura

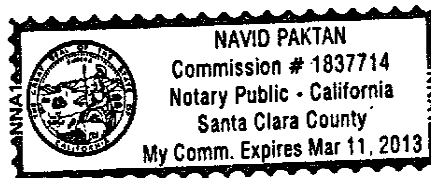
On APR 26 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Navid Paktan (Seal)  
My Commission Expires: March 11, 2013



Property of Cook County Clerk's Office