

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 73416022645712966  
Tax ID: 29-04-408-046-0000

Property Address:  
14326 S La Salle St  
Riverdale, IL 60827-2743

IL0v2-AM 18169920

4/24/2012

This space for Recorder's use

MIN #: 100053030011203040

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AEGIS WHOLESALE CORPORATION**  
Borrower(s): **DAHNE E FOSTER, A MARRIED WOMAN**

Date of Mortgage: 3/23/2007 Original Loan Amount: \$131,807.00

Recorded in Cook County, IL on: 4/18/2007, book N/A, page N/A and instrument number 0710849147

Property Legal Description:  
**FILE NO.: 7000925 PROPERTY ADDRESS: 14326 S LASALLE STREET, RIVERDALE, IL, 60827 LOT 14 (EXCEPT THE NORTH 3 FEET) IN BLOCK 67 IN IVANHOE UNIT NO. 3 BEING BIGNIGAR BROTHERS SUBDIVISION OF PART OF THE NORTH OF THE SOUTHEAST AND THE NORTH OF THE SOUTHWEST AND SOUTH OF THE NORTHEAST OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 29-04-408-046-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

APR 26 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Tasha Jackson Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On 4.26.12 before me, Tony Rushing, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

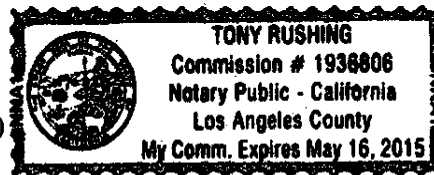
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Tony Rushing  
My Commission Expires: 05-16-15

(Seal)



PROPERTY OF COOK COUNTY CLERK'S OFFICE