

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1903257124614764
Tax ID: 15175120020000

Property Address:
143 Keystone Ave
River Forest, IL 60305-2019

IL0v2-AM 17950015

4/24/2012

This space for Recorder's use

MIN #: 1000157-0002982744-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2003-46, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-46** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC**
Borrower(s): **JAMES F BLAHA, AND CATHERINE W BLAHA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **9/9/2003** Original Loan Amount: **\$443,750.00**

Recorded in Cook County, IL on: **10/3/2003**, book N/A, page N/A and instrument number **0327629261**

Property Legal Description:
THE SOUTH 1/2 OF LOT 1 IN BLOCK 5 IN THE GALE'S AND BLOCK'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-26-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: EBONY CLAYBORN
ASSISTANT SECRETARY

UNOFFICIAL COPY

State of California
County of Ventura

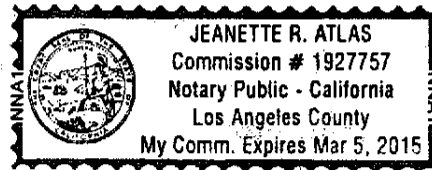
On 4/26/12 before me, Jeanette R. Atlas, Notary Public, personally appeared Ebony Clayborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jeanette R. Atlas
Notary Public: Jeanette R. Atlas
My Commission Expires: 3-5-15

(Seal)



PROPERTY OF COOK COUNTY CLERK'S OFFICE