Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID# 9/514)61748316218

Tax ID:

13-10-412-002-0000

Property Address: 4022 W Argyle St

Chicago, IL 60630-2702

IL0v2-AM 17635791

4/24/201

This space for Recorder's use

MIN #: 1000157-0006999219-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does here oy grant, sell, assign, transfer and convey unto U.S. BANK, N.A., AS SUCCESSOR TRUSTEE TO BANK OF AMIPICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR THE GSAA HOME EQUITY TRUST 2006-14, ASSET BACKED CERTIFICATES, SERIES GSAA 2006-14 whose address is 9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

CARLOS FLORES, AND MONICA FLORES, MUSBAND AND WIFE, AS

TENANTS BY THE ENTIRETY

Date of Mortgage: 6/26/2006

Original Loan Amount: \$269,340.00

Recorded in Cook County, IL on: 7/12/2006, book N/A, page N/A and instrument number 0619326029

Property Legal Description:

COMMITMENT NUMBER: TC06-04220 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 10 IN SUBDIVISION OF THE SOUTH 208 FEET OF THE FAST 3/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A - 40/22 W. ARGYLE, CHGO, IL 60630 PIN- 13~10-412-002-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SYSTEMS, INC.,	71.
1/2ll	
By: Valerie White	-
Assistant Secretary	

MODACACE ELECTRONIC DECISTRATION

1212108277 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura On APR 2 6 2012 before me, appeared VALERIE WHITE the person(s) whose name(s) is/are subscribed to texecuted the same in his/her/their authorized capathe person(s), or the entity upon behalf of which the certify under PENALTY OF PERJURY under	he within instrument a city(ies), and that by he person(s) acted, exe	e on the basis of and acknowledge his/her/their sign ecuted the instru	ature(s) on the instrument ment.
paragraph is true and correct. WITNESS my 'aa.d and official seal.			
Notary Public: Bonnie Michael My Commission Expires: 1/19/13	ud (Seal)		BONNIE MICHAUD Commission # 1854792 Notary Public - California Los Angeles County y Comm. Expires Jun 19, 2013
O _x C _o			
	0/CO/		
	of Collus	C	
		4	S Office
			Co