

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **5752208474913472**  
Tax ID: **13-76-310-018-0000**  
Property Address:  
**2656 N Hamlin Ave Unit 2S**  
**Chicago, IL 60647-2793**

IL0v2-AM 17614363

4/24/2012

This space for Recorder's use

MIN #: 1001752-0000277697-2

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-BC1** whose address is **201 S LASALLE ST 3FL, CHICAGO, IL 60604** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION**

Borrower(s): **ALEJANDRA VERGARA, AN UNMARRIED WOMAN**

Date of Mortgage: **10/14/2005** Original Loan Amount: **\$53,280.00**

Recorded in Cook County, IL on: **11/9/2005**, book N/A, page N/A and instrument number **0531343130**

Property Legal Description:

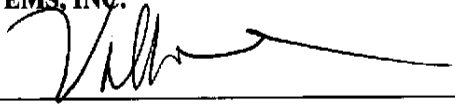
**ORDER NUMBER: 2000 000573585 CH STREET ADDRESS: 2656 N. HAMLIN UNIT #2-S CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 13-26-310-018-0000 PARCEL 1: UNIT NUMBER 2S IN THE HAMLIN ON THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN BLOCK 16 IN PENNOCK, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435045114; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-- AND STORAGE SPACE S-- , LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-26-12

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: 


Valerie White  
Assistant Secretary

State of California  
County of Ventura

On APR 26 2012 before me, Bonnie Michaud, Notary Public, personally appeared VALERIE WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Bonnie Michaud (Seal)  
My Commission Expires: 6/19/13

