Doc#. 1212108541 fee: \$50.00

Oct Att: 04/30/2012 2 40 PM/Pg: 1 of 2

Cack Coulty/Recorder of Deeds

\*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

#### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00415080032058

MERS ID#:

MERS PHONE#: 1-888-679-6277

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): DAVID L KINNEY ANI AMY KINNEY

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0821022053 Original Deed Page: Original Deed Page:

Date of Note: <u>06/18/2008</u> Original Recording Date: <u>07/28/2008</u>

Property Address: 617 SOUTH BLVD OAK PARK, IL 603 02

Legal Description: See exhibit A attached

PIN #: 16-07-402-047-1012 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/30/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

ansunga

A11363817 7 24

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 04/30/2012.

Notary Public: Vicki C. Knighten -

Clarks

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1212108541 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 00415080032058

## Exhibit A

Unit number 617-H in South Boulevard Gardens Condominium, as delineated on a Plat of Survey of the following described tract of land: Lots 4 and 5 in Block 1 in Blackstone Addition to Oak Park, being a subdivision of the that part of the West 1/2 of the Southeast 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian, lying North of the South 19.50 chains thereof, in Cook County, Illinois which plat of survey is attached as Exhibit "B" to the declaration of condominium recorded February 5 2002 as Document Number 0020147461; together with its undivided percentage as elements.

Cook County Clark's Office interest in the common elements.