

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0073284713
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEREK L HAVERLANI
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Original Instrument No: 0021137285 Original Deed Book: Original Deed Page:
Date of Note: 09/21/2002 Original Recording Date: 10/17/2002
Property Address: 81 S 6TH AVE LAGRANGE, IL 60525
Legal Description: See exhibit A attached
PIN #: 18-04-231-038-1016 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/30/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Daave

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **04/30/2012**.



Vicki C. Knighten
Notary Public: Vicki C. Knighten - 54231
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 0073284713

EXHIBIT "A"

Parcel 1: unit 304 together with its undivided percentage interest in the common elements in Carriage House condominium as delineated and defined in the declaration recorded as document no. 92322271, as amended in the Northeast 1/4 of Section 4, Township 38 North, Range 12, East of the third principal meridian, in Cook County, Illinois.

Parcel 2: exclusive use or parking purposes in and to parking space no. P-18, a limited common element, as set forth and defined in said declaration of condominium and survey attached thereto, in Cook County, Illinois.

Property of Cook County Clerk's Office