### NOFFICIAL COPY

1212117013
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### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] LexisNexis BIS, LG Team (678)694-4811 B. SEND ACKNOWLEDGMENT TO: (Name and Address) LexisNexis BIS, LG Team 1000 Alderman Drive MD B1/270 Alpharetta, GA 30005

Doc#: 1212117013 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/30/2012 11:01 AM Pg: 1 of 3

1a. INITIAL FINANCING STATEMENT F LE			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
0713706066	05/17/07		1b. This FINANCING STA to be filed [for record]	TEMENT AMENDMENT is (or recorded) in the	
2. TERMINATION: Effective	eness of the Financiar Statement identified a	bove is terminated with respect to securit	ly interest(s) of the Secured Dorth with a single		
3. X CONTINUATION: Effect continued for the additional	tiveness of the Financing Statement identified period provided by applicable law. Orig	ed above with respect to security interes	t(s) of the Secured Party authorizing this Continu	ration Statement is	
4. ASSIGNMENT (full or pa	rtial): Give name of assignee in item 75 5.76	and address of assignee in item 7c; and	l also give name of assignor in item 0		
2. AMENDMENT (PARTY INF	ORMATION): This Amendment affects	Debtor or Secured Party of room	ord. Check only one of these two boxes.		
Also check one of the following	hree boxes <u>and</u> provide appropriate inforr ati	on in items 6 and/or 7.	one of the property of these two poxes.		
CHANGE name and/or address in regards to changing the name of the course	s: Please refer to the detailed instructions ne/address of a party.	DELETE name: Give record to be deleted in item 6a or 6l	name ADD name: Complete item	n7a or7b, and also item 7c; (if applicable).	
6a, ORGANIZATION'S NAME	I ACALLE AND CEAR	0/		(ii applicable).	
THE PROPERTY OF THE PARTY OF TH	LASALLE AND GRAN	D, LLC			
OR 6b. INDIVIDUAL'S LAST NAM					
OD. INDIVIDUAL S LAST NAM	E	FIRST NAIVE	MIDDLE NAME	SUFFIX	
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7. CHANGED (NEW) OR ADDE	DINFORMATION:	9/2			
7a. ORGANIZATION'S NAME					
OR		~ (		<del></del>	
7p. INDIVIDUAL'S LAST NAM		FIRST NAME	THIS -	<del></del> _	
		7.1.61 74.11.6	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	-/6	ļ	
		CHY	STATE POSTAL CODE	COUNTRY	
d SEE INSTRUCTIONS ADD	D'L INFO RE   7e TYPE OF ORGANIZATION				
ORG	D'L INFO RE   7e. TYPE OF ORGANIZATION GANIZATION DTOR	7f. JURISDICTION OF ORGANIZ	ATION 7g. ORG IN ZATIONAL ID #.	if any	
AMENDMENT (COLLATERA	AL CHANGE): check only one box.			_ NONE	
Describe collateral deleted of	I added at give anti-			ricine	
	r added, or give entire restated coll	ateral description, or describe collatera	assigned.		
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NAME OF SECURED DADT	V		141	T . 8//	
adds collateral or adds the authorize	Y OF RECORD AUTHORIZING THIS A	MENDMENT (name of assignor, if this	is an Assignment). If this is an Amenoment author	75/	
9a. ORGANIZATION'S NAME NA	ng Debtor, or if this is a Termination authorize	ed by a Debtor, check here and ente	r name of DEBTOR authorizing this Amendment.	rized by a Debtor which	
IVI	ORTGAGE ELECTRON	IC REGISTRATION S	SYSTEMS INC		
9b. INDIVIDUAL'S LAST NAME		<u> </u>	, 1110,		
. = .5. WWL		FIRST NAME	MIDDLE NAME		
OPTIONAL FILED DESCRIPTION				SUFFIX	
OPTIONAL FILER REFERENCE DA	TA				

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UCC FINANCING S FOLLOW INSTRUCTIONS (fro	STATEMENT AMENDMEN	TADDENDUM	
	TEMENT FILE # (same as item 1a on Amendme 05/17/07	ent form)	
12. NAME OF PARTY AUTH	ORIZING THIS AMENDMENT (same as item s	9 on Amendment form)	
MORTGAGE EI	LECTRONIC REGISTRATION		
12b. INDIVIDUAL'S LAST NA	ME FIRST NAME	MIDOLE NAME, SUFFIX	
13. Use this space for addition Debtor Name:	nal information		
LASALLE AND GR	NID LIC		
Real Estate Descripti	0		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
See Attached	OII.		
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PIN: 17-09-238-012-0	ion:		
ADDRESS:	Ox		
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#### **EXHIBIT A**

Legal Description

(B of A Ground Lease)

LOT 1 (EXCEPT THE EASTERLY 20.00 FEET THEREOF TAKEN FOR THE WIDENING TO LASALLE STREET) ALL OF LOT 2 AND LOT 3 (EXCEPT THE WEST 5.00 FEET THEREOF) ALL IN BLOCK 13 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NE 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TPM, IN COOK COUNTY, ILLINOIS.