

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890



Doc#: 1212122040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2012 11:08 AM Pg: 1 of 1

MAIL TO:

Freedman Anselmo Lindberg LLC
P.O. Box 3228
Naperville, IL 60566-9711

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc., as nominee for American Mortgage Network, Inc., dba Amnet Mortgage, its successors and assigns, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously assigned and transferred to JPMorgan Chase Bank, National Association all title to and interest in the Mortgage dated July 17, 2007, and the Mortgage being recorded July 30, 2007 as document number 0721135003, in the COOK County Recorder's Office, for the sum of \$296,000.00 executed by Elias Alvarez and Ericka C. Alvarez to Mortgage Electronic Registration Systems, Inc. as nominee for American Mortgage Network, Inc., dba Amnet Mortgage, its successors and assigns.

The legal description of the property being assigned is:

LOT 16, (EXCEPT THE NORTH 38 FEET THEREOF) AND LOT 15 (EXCEPT THE SOUTH 41 FEET THEREOF) IN BLOCK 8 IN THE FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26, AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 19-06-311-041-0000
Address(es) of Real Estate: 4424 Clinton Avenue, Stickney, Illinois 60402
MIN Number: 100131022607458563

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this 16th day of April, 2012

Anthony Stoffer
Mortgage Electronic Registration Systems, Inc., as nominee for American Mortgage Network, Inc., dba Amnet Mortgage, its successors and assigns
Anthony Stoffer
Vice President

Given under my hand and official seal,

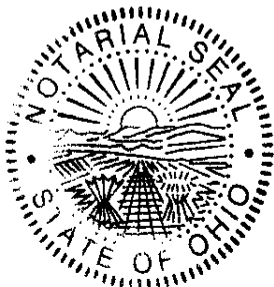
this 16th day of April, 2012

Commission expires 5/23/2016

Cheryl A. Arnold
NOTARY PUBLIC

State of Ohio, County of Franklin. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, Inc., as nominee for American Mortgage Network, Inc., dba Amnet Mortgage, its successors and assigns, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

F11030364 CHO



CHERYL A. ARNOLD
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Franklin County
My Comm. Exp. 5/23/16