UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005

Owensboro, KY 42304

CHRIS KELLER - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 4236



Doc#: 1212139060 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2012 10:07 AM Pg: 1 of 3

MERS MIN#: 100021278840260564 PHONE#: (888) 679-6377

Customer#: 1 Service#: 253378RI

Loan#: 7884020996

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknow'edge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES M RUBENSTEIN AND BY RNADETTE L UNGER, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK

Mortgage Dated: SEPTEMBER 23, 2009 Recorded on: OCTC BEP 15, 2009 as Instrument No. 0928815019 in Book No.

Property Address: 2658 N ORCHARD ST UNIT 2, CHICAGO, IL v0614-0000

County of COOK, State of ILLINOIS

PIN# 14283030871002

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED Legal Description: See Attached Exhibit

THE FOREGOING INSTRUMENT ON APRIL 17, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS

SUCCESSORS AND ASSIGNS

Laurie Castlen, Assistant Secretary

1212139060 Page: 2 of 3

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Srv#: 253378RL1 Loan#: 7884020996

Page 2

State of

KENTUCKY

County of

On this date of APRIL 17, 2012, before me the undersigned authority, personally appeared Laurie Castlen,

personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my, hand and official seal on the date hereinabove set forth.

Notary Public: Angela Long

My Commission Expires: 03/28/2013

OFFICIAL SEAL ANGELA LONG NOTARY PUBLIC - KENTUCKY The County Clark's Office STATE-AT-LARGE

1212139060 Page: 3 of 3

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7884025995 IL

The following described property:

Unit 2 in 2658 Norm Orchard Condominium as delineated on a Survey of the following described parcel of Real Estate:

Lot 54 in Block 3 in the Suburvision of Outlot "E" in Wrightwood, said Wrightwood being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit " (" to the Declaration of Condominium made by Bank of Ravenswood, a Corporation of Illinois as Trustee under Trust Agreement dated April 28, 1978 and known as Trust Number 25-3267 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 26553273 together with its undivided percentage interest in said Ollny Clert's Office parcel.

Assessor's Parcel Number:

14-28-303-087-1002