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Doc#: 1212139065 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2012 10:09 AM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHAUNA R FARR - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268100119945 PHONE#: (888) 679-6377

Customer#: 1 Service#: 254214PL1



Loan#: 6810011094

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT L. MESSER AND KAREN A. MESSER, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 02, 2010** Recorded on: **MARCH 11, 2010** as Instrument No. **1007055063** in Book No. --- at Page No. ---

Property Address: **140 N EUCLID, OAK PARK, IL 60302-0000**

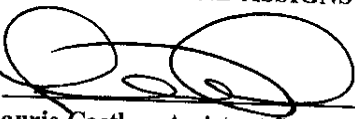
County of **COOK**, State of **ILLINOIS**

PIN# **16-07-219-029-1023**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 17, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Laurie Castlen, Assistant Secretary

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT NO

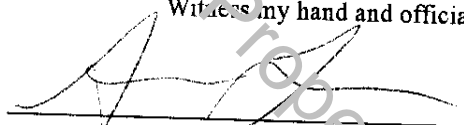
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Loan#: **6810011094** Srv#: **254214RL1**
Page 2

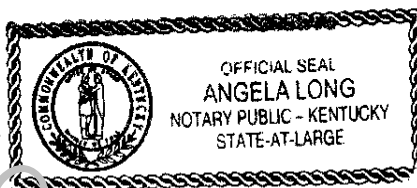
State of **KENTUCKY**
County of **DAVIESS**

On this date of **APRIL 17, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Angela Long**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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IL 6310011094

EXHIBIT A

PARCEL 1:

UNIT NUMBER 407 IN THE HEWS OF OAK PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 1/2 OF LOT 8 AND ALL OF LOTS 9 AND 10 IN SCOVILLES SUBDIVISION OF LOT 22 OF JAMES SCOVILLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020942025, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-8, P-49 AND L-7SR, LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.