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CERTIFICATE OF RELEASE

1212242046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/01/2012 09:33 AM Pg: 1 of 2

Date: April 17, 2012

FIRST AMERICAN TITLE

Title Order Ng.: 2255090

Name of Mortgagor(s): Sco.t Simon

Name of Original Mortgage: Mortgage Electronic Registration Systems, Inc., as nominee for Guaratneed Rate, Inc.

Name of Mortgage Servicer (if any): Chase

Mortgage Recording: Volume: Page: or Document No.: 1003304005

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-04-212-042-1004 Vol. 498

My Clert's Office Common Address: 1349 N Sedgwick St, # 2N, Chicago, IL 60610-1873

First American Title Insurance Company

Its: Authorized Signatory

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630)799-7300

State of Illinois

County of DuPage

This instrument was acknowledged before me on April 17, 2012 by the above as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois 6-11-15

My commission expires:

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Scott Simon, 1349 N Sedgwick St, # 2N, Chicago, IL 60610-1873

KRISTIN DANIELS COMMISSION EXPIRES JUNE 11, 2015

1212242046 Page: 2 of 2

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 1349-2 IN THE 1347-1349 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN OGDEN'S ESUBDIVISION OF LOTS 154, 155, 156, 157 AND PART OF LOT 158, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST OUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09055258, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P5, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09056258.

