



Doc#: 1212242096 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2012 11:24 AM Pg: 1 of 3



Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)

51003015
FIDELITY NATIONAL TITLE

THIS INDENTURE, made this 9th day of APRIL, 2012 between HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE NOMURA HOME EQUITY LOAN, INC, ASSET-BACKED CERTIFICATES SERIES 2005-HE1, duly authorized to transact business in the State of ILLINOIS, party of the first part, and DAVID FINNIGAN, party of the second part, (GRANTEE'S ADDRESS) 6234 S. MCVICKER AVE., CHICAGO, Illinois 60638

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

BOX 15

Permanent Real Estate Index Number(s): 19-17-331-027-0000
Address(es) of Real Estate: 6234 SOUTH MCVICKER AVENUE, CHICAGO, Illinois 60638

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Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereon, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

FIDELITY NATIONAL TITLE

REAL ESTATE TRANSFER	04/20/2012
CHICAGO:	\$352.50
CTA:	\$141.00
TOTAL:	\$493.50

19-17-331-027-0000 | 20120401603224 | ZPQUSE

REAL ESTATE TRANSFER	04/20/2012
COOK	\$23.50
ILLINOIS:	\$47.00
TOTAL:	\$70.50

19-17-331-027-0000 | 20120401603224 | PTXJB7

UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its **DOC. CONTROL OFFICER** the day and year first above written.

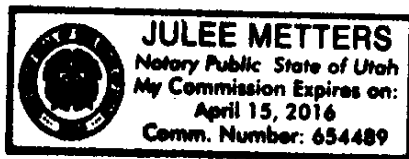
HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE,
ON BEHALF OF THE HOLDERS OF THE NOMURA HOME
EQUITY LOAN, INC, ASSET-BACKED CERTIFICATES SERIES 2005-HE1
BY: SELECT PORTFOLIO SERVICING, INC.
F/K/A FAIRBANKS CAPITAL CORP.
AS ATTORNEY-IN-FACT

By *Debra Reilly* 4-9-12
DEBRA REILLY, DOC. CONTROL OFFICER

STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me, to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9TH day of APRIL, 2012.



Julie Metters (Notary Public)

Prepared By: Renee Meltzer Kalman
20 N. Clark St. Suite 2450
Chicago, Illinois 60602

Mail To:

DAVID FINNIGAN
~~6234 S. MCVICKER AVE.~~ 314 E. Lakeview Ave.
~~CHICAGO, Illinois 60638~~ Round Lake Beach, Ill
60073

Name & Address of Taxpayer:

DAVID FINNIGAN
~~6234 SOUTH MCVICKER AVENUE~~ 314 E. Lakeview Ave.
~~CHICAGO, Illinois 60638~~ Round Lake Beach, Ill
60073

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FIDELITY NATIONAL TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 2011 051003015 UCH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 12 IN BLOCK 10 IN CENTRAL ADDITION TO CLEARING SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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