

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quitclaim unto MILTON MCCATN, A WIDOWER of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain MORTGAGE bearing date the 21ST day of JANUARY 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 88098757 in Book of records, Page , to the premises therein described, as follows, to-wit:

LOT 138 IN SOUTH SHORE ADDITION TO JEFFREY MANOR, BEING A RESUBDIVISION OF PARTS OF CALMET TRUST'S SUBDIVISION, CALMET TRUST'S SUBDIVISION #3 ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION, ALL IN THE NORTH WEST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT NUMBER 13292453 AND ALSO REGISTERED SEPTEMBER 8, 1944 AS DOCUMENT NUMBER 102500.



Doc#: 1212242038 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/01/2012 09:17 AM Pg: 1 of 1

ID# 26-07-134-069

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situated in the CHICAGO County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 16TH day of JULY, 1993.

ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D.N. WURST, X Notary Vice President

Attest: DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

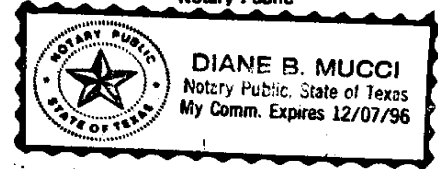
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, A SST. SECRETARY

personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 16TH day of JULY, 1993
Diane B. Mucci
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
(Name) P.O. BOX 650001
DALLAS, TEXAS 75265-0001
(Address)



RECEIVED IN...

BOX 334 CII

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